



INSTITUTE OF
CATHOLIC
CULTURE

ST. AUGUSTINE'S *CONFESSIONS*

ICC BOOK CLUB

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QUESTIONS FOR REFLECTION:

Books 10-13

Why is it wrong to say that the final four books of the *Confessions* are separate from the autobiographical books?

Why should Augustine focus so intensely on the possible valid or permissible readings of the first few verses of Genesis?

Is it true that Augustine has been examining the question, "What is time?" from the beginning of the *Confessions*?

What is the difference between eternity and an infinite duration of time?

What is the difference between God's being present fully in every point of space and a being's possessing spatial infinity?

What are the connections we can draw between the question, "What is memory?" and "What is time?"

What are the connections we can draw between the question, "What is memory?" and "What is the providence of God?"

What is the difference between the faculty of memory as it exists in animals and as it exists in man?

What is the difference between memory and the material receptacle in which it is "stored"?

What is the difference between time and the material bodies whereby we measure time's passage?